

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 22, 2021

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **1st Sub. H.B. 96**, EMERGENCY MANAGEMENT AMENDMENTS, by Representative S. Harrison.

Respectfully,

Daniel W. Thatcher Chair

Voting: 6-0-2

5 HB0096.SC1.wpd 2/22/21 8:19 am sbrucker/SB4 KPG/AY

Bill Number

Action Class

